

## CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, with sufficient postage, in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA 22313-1450, on the below date:

Date: August 10, 2004 Name: Anthony P. Curtis, Ph.D. Signature

BRINKS HOFER GILSON &LIONE

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Appli   | cant: Tomokuni WAUKE Examiner:   |        |       |                                    |                  |              |                      |                    |         |           |  |
|---|--|--------|-------|------------------------------------|------------------|--------------|----------------------|--------------------|---------|-----------|--|
| Seria   | ıl No.:  | 10/042 | ,068  |                                    | Le, Dang D.      |              |                      |                    |         |           |  |
| Filed   | l: January 8, 2002   |        |       |                                    |                  |              | Art Unit: 2834       |                    |         |           |  |
| For:  | THIN INNER ROTOR MOTOR FOR ROTATABLY DRIVING MEDIUM, AND DISK APPARATUS USING THE SAME   |        |       |                                    |                  |              |                      |                    |         |           |  |
| Attorney Docket No: 9281-4240   |  |        |       |                                    |                  |              | Client No. J US00142 |                    |         |           |  |
| Mail Stop: Amendment TRANSMITTAL Commissioner for Patents, P. O. Box 1450 Alexandria, VA 22313-1450 |  |        |       |                                    |                  |              |                      |                    |         |           |  |
| Sir:  |  |        |       |                                    |                  |              |                      |                    |         |           |  |
| Attached are:   |  |        |       |                                    |                  |              |                      |                    |         |           |  |
| $\boxtimes$   | Transmittal Letter (in duplicate); Amendment and Response to Office Action of June 7, 2004; and  |        |       |                                    |                  |              |                      |                    |         |           |  |
| $\boxtimes$   | Return Receipt Postcard  |        |       |                                    |                  |              |                      |                    |         |           |  |
| Fee calculation:  |  |        |       |                                    |                  |              |                      |                    |         |           |  |
| $\boxtimes$   | No additional fee is required.   |        |       |                                    |                  |              |                      |                    |         |           |  |
|   | An extension fee in an amount of \$ for amonth extension of time under 37 C.F.R. § 1.136(a).   |        |       |                                    |                  |              |                      |                    |         |           |  |
|   | An additional filing fee has been calculated as shown below:   |        |       |                                    |                  |              |                      |                    |         |           |  |
|   | -  |        |       |                                    | Sma              | Small Entity |                      | Not a Small Entity |         |           |  |
|   | Claims R<br>After Am   |        |       | Highest No.<br>Previously Paid For | Present<br>Extra | Rate         | Add'l Fee            | or                 | Rate    | Add'l Fee |  |
| Total   | 8  |        | Minus |                                    |                  | x \$9=       |                      |                    | x \$18= |           |  |
| ndep.   |  |        | Minus |                                    |                  | x 43=        |                      |                    | x \$86= |           |  |
| First Presentation of Multiple Dep. Claim   |  |        |       |                                    | +\$145=          |              |                      | + \$290=           |         |           |  |
|   |  |        |       |                                    |                  | Total        | \$                   |                    | Total   | \$        |  |
| Fee p   | ayment:  |        |       |                                    |                  |              |                      |                    |         |           |  |
|   | Please charge Deposit Account No. 23-1925 in the amount of \$ . A copy of this Transmittal is enclosed for this purpose.   |        |       |                                    |                  |              |                      |                    |         |           |  |
| $\boxtimes$   | The Director is hereby authorized to charge payment of any additional filing fees required under 37 CFR § 1. and any patent application processing fees under 37 CFR § 1.17 associated with this paper (including a extension fee required to ensure that this paper is timely filed), or to credit any overpayment, to Depo |        |       |                                    |                  |              |                      |                    |         |           |  |

Respectfully submitted,

Anthony P. Curlis, Ph.D. (Reg. No.46,193)

Agent for Applicant

Date

Account No. 23-1925.



Serial No.: 10/042,068

2834 FeJ

I hereby certify that this correspondence is being deposited with the United States Postal Service, with sufficient postage, as first class mail in an envelope addressed to: MS/Amendment Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

on August 10, 2004

Date of Deposit

Anthony P. Curtis, Ph.D., Reg. No.:46,193

Name of applicant, assignee or Registered Representative

gnature

Date of Signature

Our Case No. 9281-4240 J US00142

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Application of:   | )                                |
|---|----------------------------------|
| Tomokuni WAUKE  | )<br>)                           |
| Serial No.: 10/042,068  | )    Examiner:  Le, Dang D.<br>) |
| Filing Date: 01/08/2002   | )<br>Group Art Unit 2834         |
| For: THIN INNER ROTOR MOTOR FOR ROTATABLY DRIVING MEDIUM, AND DISK APPARATUS USING THE SAME | )<br>)<br>)<br>)                 |

## **AMENDMENT AND RESPONSE**

MS/Amendment Commissioner for Patents Alexandria, VA 22313-1450

Dear Sir:

This paper is submitted in response to the Office Action of June 7, 2004. The Claims begin on page 2 and the Remarks begin on page 13.